

REGULAR MEETING OF
THE HARTSVILLE/TROUSDALE COUNTY COMMISSION

Lonnie Taylor
Chairman
T. Bubba Gregory
Pro Tempore
Jack McCall
Mayor

Beverly Atwood
Tommy Belcher
Linda Bruce
Shane Burton
Alan Carman

Brian Crook
Will Dennis
Jerry Ford
Chris Gregory
Jeff Gregory

Landon Gulley
Judy Kerr
David Nollner
Lesley Overman
Mark Presley

Amber Russell
David Thomas
Steve Whittaker

MONDAY, FEBRUARY 23, 2026 | 7:00 P.M. | TC COURTHOUSE

WORK SESSION | TUESDAY, FEBRUARY 17, 2026 | 7:00 PM | TC COURTHOUSE

AGENDA

- 1. Open Court**
- 2. Invocation** – Steve Whittaker
- 3. Pledge to the American Flag** – Brian Crook
- 4. Roll Call** – Rita Crowder, *County Clerk*
- 5. Approval of Minutes**
Minutes of the February 2 Commission meeting have been distributed.
- 6. Announcements**
- 7. Set the Agenda**
- 8. Citizens’ Response to Agenda Items**
*If you wish to speak to the Commission on a specific item of the agenda, please sign in at the podium.
You will be called to address the Commission at the proper time.*
- 9. County Mayor Report** – Jack McCall
- 10. Committee/Board Reports**
 - A. Steering – *February 12*
 - B. Budget & Finance – *February 17*
 - C. Law Enforcement – *February 23*
 - D. First Response Services – *February 23*
 - E. *Other Reports*
- 11. Active Business**
 - A. Appointments**
 - 1) Board of Agriculture
 - 2) Board of Equalization
 - 3) Board of Zoning Appeals
 - B. Ordinances**

PUBLIC HEARING & SECOND READING

 - 1) **Ordinance 339-2026-01** Rezone C2 to R1 | Parcel 018 009.00 | Hwy 25W

FIRST READING

 - 2) **Ordinance 340-2026-02** HTCG Combined Zoning Regulations
 - 3) **Ordinance 341-2026-03** Rezone A1 to I1 | Parcel 019 014.00 | Halltown Road
 - 4) **Ordinance 342-2026-04** Annexation | Parcel 019 014.00 | Halltown Road

C. Budget Amendments

FUND 101 – GENERAL SERVICES

101-11I	Insurance Recovery – Sheriff	\$	10,300
101-12F	Medical Insurance Premiums		33,210

FUND 118 – AMBULANCE SERVICES

118-04	EMS: Billing Services	\$	22,000
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FUND 141 – GENERAL PURPOSE SCHOOLS

141-13 (29)	TISA Appropriations	\$	202,801
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D. Public Notary Applications Approval

12. Other Business

- A. Wheel Tax Proposal
- B. Proposed Jail/Justice Center Estimates
- C. Other

13. Public Comment

14. Adjourn

MINUTES

February 2, 2026, BE IT REMEMBERED, that the Hartsville/Trousdale County Commission met pursuant to adjournment with the Honorable Lonnie Taylor, Commission Chairman presiding and the following commissioners present to wit: Beverly Atwood, Tommy Belcher, Linda Bruce, Shane Burton, Alan Carman, Brian Crook, Will Dennis, Jerry Ford, Chris Gregory, Jeff Gregory, T. "Bubba" Gregory, Landon Gulley, Judy Kerr, David Nollner, Lesley Overman, Mark Presley, Amber Russell, David Thomas, and Steve Whittaker.

1. **Open Court** - Sheriff Ray Russell
2. **Invocation** - Chris Gregory
3. **Pledge to the American Flag** - Judy Kerr
4. **Roll Call** - Rita Crowder, County Clerk - **20 PRESENT, 0 ABSENT**

5. **Approval of Minutes**

Motion this court approve these minutes as presented.

Motion by Jerry Ford, Second by Tommy Belcher

VOICE VOTE

MOTION CARRIED

6. **Announcements**

Administrator of Elections, Steve Paxton, spoke to the commission about the deadlines for the upcoming elections. He would be available after the meeting if anyone would like to pull their petitions. Two districts have not had anyone pull a petition at this time.

Chairman Taylor thanked all Emergency personnel and the many linemen that have worked so hard during this recent ice storm.

Kimley-Horn has a display of ten boards downstairs displaying the highlights for the additions to the park. Alicia Eealy, spokesperson for Kimley-Horn, stated that they are working on completing the county-wide Park & Recreation Master Plan that will allow us to be eligible for grants. She went over a few of the highlights and they will be editing the plans before bringing it before the commission for approval of the master plan.

7. **Set the Agenda**

Chris Gregory would like to add to Other Business, creating a subcommittee, to examine the Hospital/Emergency Services Proposal.

Motion was made to set the agenda with this amendment.

Motion by Chris Gregory, Second by David Thomas

VOICE VOTE

MOTION CARRIED

8. **Citizens' Response to Agenda Items** - None Presented.

9. **County Mayor Report** - Jack McCall

-**Recovery Efforts** -Mayor McCall thanked Matt Batey and his EMS Dept. for setting up the emergency warming center @ the community center, Ken Buckmaster and the Volunteer Fire Dept. and everyone that had a hand in the cleanup efforts during this most recent ice storm.

-**Jail** - Should have pretty accurate figures on price by the Work Session on Feb. 17th.

-**Ward School clean-up.** Public Works Dept. has done a great job with cleaning out the building and preparing it for renovations. Construction bids should be out by the end of March. All paperwork should be completed and turned in by Oct. 31st. and the deadline will be Dec. 31st.

-**Kimley-Horn** had the boards downstairs and gave us a great report. We should have the final results in the next couple of weeks.

-**Health Dept.** is almost finished with their renovations. They are finishing the rooms and installing new equipment.

-**Broadway Sidewalk Project** - They are finalizing the environmental phase. When the previous administration applied, we were told it would be \$700,000. When TDOT finally awarded it, it was only \$589,000. Kimley-Horn divided this in to two phases to help with the cost. They have applied for grants, but haven't heard anything yet. Mrs. Thomas is working on finding more funding to finish the project.

10. **Committee/Board Reports - See Attached Minutes**

- A. **Audit** - January 6
- B. **Codes & Zoning** - January 22
- C. **Law Enforcement** - January 5
- D. **First Response Services** - January 5
- E. **Parks & Recreation** - January 15
- F. **Budget & Finance** - January 20
- G. **Other Reports**

11. **Active Business**

A. **Appointments**

1) **Interim Fire Chief** –

Ken Buckmaster - *interim appointment for 90 days beginning January 1, 2026*

2) **Beer Board**

Chris Gregory - *reappointment, 4-year term*

David Nollner - *reappointment, 4-year term*

3) **Housing Authority Board**

William Fergusson - *appointment, 4-year term*

4) **Industrial Development Board**

Helene Singer Cash *ex officio TCEA Director*

Leah Verville Petty - *reappointment, 4-year term*

Seth Thurman - *reappointment, 4-year term*

5) **Board of Zoning Appeals**

Ron Moreland – *reappointment, 4-year term*

Motion this court approve all new and re-appointments.

Motion by Beverly Atwood, Second by T. "Bubba" Gregory

ELECTRONIC VOTE - 19 YES, 0 NO, 1 ABSTAINED

**Chris Gregory abstained with cause.*

MOTION CARRIED

B. **Resolutions**

1) **Resolution 2026-01-835** ECD Road Name - Cobb Lane, Judy Lane

Motion this court approve this Resolution.

Motion by Landon Gulley, Second by Chris Gregory

ELECTRONIC VOTE - 20 YES, 0 NO

MOTION CARRIED

C. **Ordinances**

PUBLIC HEARING

- 1) **Ordinance 338-2025-25** Rezone A1 to R1 | Parcel 028 032.04 | Old Hwy 25

Motion this court close this Public Hearing.

Motion by Landon Gulley, Second by Chris Gregory

VOICE VOTE

MOTION CARRIED

SECOND READING

- Ordinance 338-2025-25** Rezone A1 to R1 | Parcel 028 032.04 | Old Hwy 25

Motion this court approve this Ordinance - 2ND Reading

Motion by Landon Gulley, Second by Beverly Atwood

ELECTRONIC VOTE - 20 YES, 0 NO

MOTION CARRIED

FIRST READING

- 2) **Ordinance 339-2026-01** Rezone C2 to R1 | Parcel 018 009.00 | Hwy 25 W

Motion this court approve this Ordinance - 1ST Reading

Motion by Chris Gregory, Second by Beverly Atwood

ELECTRONIC VOTE - 20 YES, 0 NO

MOTION CARRIED

D. **Budget Amendments**

FUND 101 - GENERAL SERVICES

101-09G	TCI Training Grant - Jail	\$	14,080
101-10R	Opioid Contribution		65,000

FUND 116 - SOLID WASTE

116-03F	Convenience Center - 2026 Chevrolet Silverado	\$	45,000
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FUND 118 - AMBULANCE SERVICES

118-03G	EMS - TNRMT Safety Grant	\$	10,329
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FUND 141 - GENERAL PURPOSE SCHOOLS

141-09 (26)	Healthier Schools Challenge	\$	8,000
141-10 (27)	Fergusson Memorial Trophies		5,000
141-11 (28)	TCHS Gym Scoreboards		14,130
141-12 (29)	Insurance Recovery		18,700

Motion to take and approve all Budget Amendments together.

Motion by Beverly Atwood, Second by Landon Gulley

ELECTRONIC VOTE - 20 YES, 0 NO

MOTION CARRIED

E. **Public Notary Applications Approval**

Julia C. Griffin - Carman Surveying

Jennifer Barber - Hartsville Health and Rehab

Andrea Cardenas - Athena Care

Motion this court approve these applicants.

Motion by Chris Gregory, Second by Amber Russell

VOICE VOTE

MOTION CARRIED

12. **Other Business**

A. **Wheel Tax Proposal**

We are just in the discussion phase and are needing to decide what we need to send to County Attorney, Brandon Bellar. We need to decide how or if to divide it up into different funds and sunset date/no sunset date. County Clerk, Rita Crowder has compiled a list of counties in TN with a wheel tax. She will be working on a list of how each one is broken down just for comparison. Comm. Thomas wanted to reiterate that a wheel tax is not a revenue source, that it is in fact a tax on the people. Amber Russell would like to see the full amount go towards the Jail. Chris Gregory agreed with her, or maybe even an 80/20 split with the jail and the school. Much more discussion on having a sunset date or not to have one. Chris Gregory thinks without one, it will never pass. He also would like to see the county commission vote it in as opposed to it being voted on as a referendum. Landon Gulley did say that down the road, there would be a need for more schools and that once the Mayor has more definite figures on the cost for the jail, we'll know more about how it needs to be split. Alan Carman mentioned part of it be assigned to a building fund, to be used on anything we have to build. Jerry Ford stated that Enbridge should start up in 2027 and that will be good revenue for the county, but we need to remember that what we receive will be controlled by the state. Chairman Taylor stated that a lot of our property tax payers are retired and to some, the higher property taxes could be very hard on them on a fixed income. The wheel tax would be the more fair tax.

B. **Other**

Concerning the EMS/Hospital proposal that was previously talked about, it was suggested in work session that a subcommittee be formed to look in to this proposal and try and figure out what is best for the county and the hospital.

Motion was made to form a subcommittee to explore the Hospital/Ems options with at least one or more members from the EMS on this subcommittee.

Motion by Chris Gregory, Second by David Thomas

ELECTRONIC VOTE - 12 YES, 7 NO, 1 ABSTAINED

MOTION CARRIED

13. **Public Comment** - None presented.

14. **Adjourn**

Motion this court adjourn.

Motion by Jerry Ford, Second by Amber Russell

VOICE VOTE

MOTION CARRIED

COMMITTEE MINUTES

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

AUDIT COMMITTEE

JANUARY 6, 2026 | 5:00PM | MAYOR'S OFFICE

MINUTES

Members Present: 6/7

Beverly Atwood

Will Dennis

Jerry Ford

Chris Gregory

Lesley Overman

Amy Thomas

Members Absent: Judy Kerr

Madam Chairman Beverly Atwood called the meeting to order at 5pm. A quorum was determined to be present with 6 members in attendance.

Minutes of the November 4, 2025 meeting were reviewed.

Motion to accept as presented by Overman; seconded by Dennis **MINUTES APPROVED**

General Discussion

Administrative Officer Amy Thomas has requested an update of the County Travel Policy. The Committee was given the existing policy and a proposed update in their packets to review at the November meeting. The proposed policy cleans up ambiguities and clarifies the language in the current as well as adding travel options such as Uber, Lyft, and air travel. Committee noted a few typographical errors that Thomas will address. If the committee is comfortable with the draft after the corrections, Thomas requests for her staff to run scenarios following the draft policy and for the county attorney to review.

Motion by C Gregory to approve the policy on a conditional basis; seconded by Overman. **MOTION CARRIED**

Public Comment – *none presented*

Adjourn

Motion to adjourn by Dennis; seconded by Overman. Meeting adjourned at 5:12PM.

**HARTSVILLE/TROUSDALE COUNTY GOVERNMENT
LAW ENFORCEMENT COMMITTEE MINUTES**

Meeting Date: January 5, 2026, 6 p.m., Trousdale County Courthouse

Present: Chris Gregory, David Nollner, Shane Burton, Steve Whittaker, Brian Crook, Linda Bruce.

Others Present: Sheriff Ray Russell, Amy Thomas, EMS Director Matt Batey

Chris Gregory called the meeting to order at 6 p.m., noting the absence of Chairman Amber Russell due to death in the family and Vice Chair Judy Kerr because of medical procedure.

Minutes of November 13, 2025 meeting were reviewed. **Motion to approve by Crook, second by Burton. Motion approved.**

Sheriff Ray Russell presented department's report. Patrol has close to full crew, 3 certified officers, 1 who has to go to transition school in coming weeks. One started academy previous day. Hopes to have full staff by summer 2026. Jail is currently two women, one man short.

No vehicle fleet changes. New work crew truck has been ordered, expected to arrive in late January or early February. Nollner asked what kind of truck ordered, it is Ford F250. TCSD received \$9800 from insurance for Bronco totaled in wreck, was deemed a collectible.

No call report update was available. 2025 training has been completed, department is beginning 2026 training.

Budget needs: Russell noted TCSD is still behind other nearby departments. Lebanon gave 6% raise in July, then another 11% recently, now at \$31/hr non-certified, \$33-\$34 certified.

Six new Flock cameras have been added and are running. Bruce asked how many cameras county has, now at 12 per sheriff.

Gregory asked if TCSD is paying \$2 to new staff, noting the issue had come up in Budget Committee. Sheriff said yes. Crook said some staff has told him they did not receive increase, was told to refer them to Amy Yates.

No update on radio tower, sheriff has not heard anything from engineer Evan White out of Lafayette. Bruce asked if county has paid engineer, told would have to check with mayor.

Trousdale prison quieting down, per sheriff, but still about 200 cases in court system.

No meeting scheduled yet, will be set by Chairman Amber Russell.

Motion to adjourn by Nollner, second by Bruce. Motion approved.

Minutes presented by Chris Gregory

**HARTSVILLE/TROUSDALE COUNTY GOVERNMENT
FIRST RESPONSE COMMITTEE MINUTES**

Meeting Date: January 5, 2026, 6:30 p.m., Trousdale County Courthouse

Present: Chris Gregory, David Nollner, Shane Burton, Steve Whittaker, Brian Crook, Linda Bruce.

Others Present: County Mayor Jack McCall, Amy Thomas, EMS Director Matt Batey, Ken Buckmaster

Chris Gregory called the meeting to order at 6 p.m., noting the absence of Chairman Amber Russell due to death in the family and Vice Chair Judy Kerr because of medical procedure.

Minutes of the November 13, 2025 meeting were reviewed.

Motion to approve by Crook, second by Whittaker. Motion approved.

Ken Buckmaster presented fire department report. Currently at 23 members with one pending. From December 2024-November 2025, HTCVPD responded to 139 calls, with eight structure fires and 23 grass fires. Of eight structure fire, five were in county and three were mutual aid outside Trousdale. Buckmaster credited fire safety courses taught each year at elementary school

Six fire personnel are close to completing 64-hour Basic Firefighter course, also one has gained ability to teach EVOC courses. \$8,900 was spent on Engine 8 to repair computer, plumbing issues on truck.

Storage building update: department is seeking authorization to begin Request For Qualifications process to hire engineer for project. Money for that is currently in fire budget. Will take three to four months to complete if authorized. Buckmaster estimated \$150,000 to \$250,000 for total project, said would not recommend at \$250,000.

Motion to authorize fire department to begin RFQ process by Nollner, second by Burton. Motion approved.

EMS Director Matt Batey presented department report. No December numbers ready yet, November presented instead. 117 calls in November, down from previous months. Estimated revenue around \$220,000 thus far.

EMS is fully staffed minus Teresa Turner, who retired at end of 2025 but is helping two days a week part-time during January. EMS still wants remounted ambulance. EMS no longer doing online training, in-house training being done by Ascension St. Thomas and Vanderbilt. Maintenance needs are EMS building, still in rough shape. No budget needs at the moment.

Department received two grants: \$13,000 safety grant, \$20,000 state EMS grant.

County Mayor Jack McCall noted the resignation of Mark Beeler as fire chief and his intent to appoint Buckmaster on 60-day interim basis at January meeting of County Commission.

Gregory noted upcoming called Commission meeting on EMS/hospital proposal, encouraged commissioners to review proposal and come ready for discussion.

No meeting scheduled, will be set by Chairman Amber Russell.

Motion to adjourn by Crook, second by Bruce. Motion approved.

Minutes presented by Chris Gregory.

PARKS & RECREATION COMMITTEE MINUTES

Meeting Date: January 15, 2026, 6 p.m., Trousdale County Courthouse

Present: Bubba Gregory, Chris Gregory, Lonnie Taylor, Landon Gulley, Mark Presley, Alan Carman, Lesley Overman

Others Present: County Mayor Jack McCall, Amy Thomas, Jerod Mitchell, Cliff Sallee, two representatives from Kimley-Horn (Blaine Hupe & Ashley Akers)

Chairman Bubba Gregory called the meeting to order.

Minutes of the November 13, 2025 meeting were reviewed.

Motion to approve by Taylor, second by C.Gregory. Motion approved.

Ashley Akers with Kimley-Horn gave presentation on Master Plan update for park, was required to be eligible for grant funds. Committee discussed several areas of strengths, weaknesses, opportunities and threats. Strengths included playground, community center, senior center, security. Weaknesses included parking, lack of soccer, flooding, lack of indoor facility. Opportunities included updated baseball/softball fields for travel ball tournaments, new greenway, new pickleball/tennis courts. Threats included future flooding, lack of funding, lack of property.

Committee recognized that people want more community events, this was confirmed by public survey as part of plan. Public meeting scheduled for Monday, Jan. 26 from 5:30-7 p.m. to allow citizens to weigh in on plans (later delayed to Feb. 2 because of winter storm).

Committee members asked about other grant opportunities, apparently they do exist but need to be identified.

Mayor McCall updated committee on discussions on purchasing WTNK property in park, radio station still willing to discuss (would benefit option B). Mayor has also talked to Chris Helson about property above senior center (option A) and he is open to negotiation as well. C.Gregory asked if WTNK building would be included in any sale, as option B seems to require that site. Mayor stated that would be part of any future negotiations.

Discussion turned to pool renovations. Akers with Kimley-Horn presented concept plan for LPRF grant with estimate of \$2.3 million which includes tearing down old pool, making it pavilion-type area, renovating bathroom to make ADA compliant. Kimley-Horn called the amount an overestimation, but if county receives LPRF grant, 50% match would be required.

Taylor mentioned old pool built on backfill, asked about geotechnical report. Akers said such report would determine if site could be built upon and status of remaining ground.

Taylor also asked if other grants could be used toward county's required match. Akers indicated that would be allowed. Amy Thomas noted letter of intent to apply was sent Jan. 14, application is due April 1. C.Gregory asked if county portion of funding would have to be in place on April 1, Akers indicated it would.

Cliff Sallee presented parks report. Received 10 calls for Request For Qualifications to rebuild walking track, deadline is Jan. 23. Two companies have expressed interest in work on tennis courts.

Gulley asked if Kimley-Horn would provide cost estimate for overall master plan and individual projects comprising plan, Akers indicated yes.

No meeting scheduled, to be determined by chairman.

Motion to adjourn by Gulley, second by Carman. Motion approved.

Minutes presented by Chris Gregory.

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

BUDGET & FINANCE COMMITTEE

JANUARY 20, 2026 | 6:00 PM | TC COURTHOUSE

MINUTES

Members Present: 7/9

Chris Gregory, Chair

Beverly Atwood

Lesley Overman

Bubba Gregory, Vice Chair

Jerry Ford

Amy Thomas, Secretary

Landon Gulley

Members Absent: Will Dennis, Jeff Gregory

1. The meeting was called to order at 6:00pm by C Gregory with seven members present.
2. Review Minutes of November 17

Motion by Ford to accept minutes as presented; second by Atwood

MINUTES ACCEPTED

3. Purchasing Report – FY2026 2nd Quarter (October – December)

Members of the Purchasing subgroup to remain as: Atwood, Dennis, Ford, B Gregory, and Gulley. Chairman C Gregory will moderate discussions, but will not vote.

Members reviewed the 2nd Quarter Report of purchases over \$5,000 made to one vendor. Gulley questioned the Smith County Solid Waste spending and asked for more clarification. The increase in tonnage fees went into effect beginning September 2025.

The below table was provided by Thomas after the meeting

FUND PERIOD - PAID	Sum of Amount
111	\$15,480.59
JULY 2025 - PAID AUG	\$2,983.31
AUGUST 2025 - PAID SEPT	\$3,073.22
SEPTEMBER 2025 - PAID OCT	\$2,732.45
OCTOBER 2025 - PAID NOV	\$4,117.52
NOVEMBER 2025 - PAID DEC	\$2,574.09
116	\$84,423.55
JULY 2025 - PAID AUG	\$13,550.14
AUGUST 2025 - PAID SEPT	\$15,356.00
SEPTEMBER 2025 - PAID OCT	\$17,005.91
OCTOBER 2025 - PAID NOV	\$18,620.50
NOVEMBER 2025 - PAID DEC	\$19,891.00
Grand Total	\$99,904.14

Motion by Gulley to accept 2nd Quarter Purchasing Report with clarification on SCSW expenses; second by Atwood.

REPORT ACCEPTED

4. Financial Statements

A. Trustee Cash Balance Statement – December 2025

Financial Summaries – December 2025

Committee reviewed revenue and expense summaries for each fund. Guideline for the sixth month is 50.0% of budget.

Gulley advised the committee to watch line 44110 Investment Income. County previously invested bond proceeds for additional revenue. Those proceeds have been withdrawn from the investment due to the funding being used for its purposes. Should research to see if other funding could be invested through the Trustee’s office.

It was noted that the impact fees for the Enbridge Solar Array was received into Fund 171 Capital Projects in November 2025. The amount was determined by the recent increase of Adequate Facilities Tax passed in the fall.

Atwood motioned to move \$2,000,000 of Fund 171 into an interest bearing CD investment; second by Overman **MOTION CARRIED**

5. Budget Amendments

FUND 101 – GENERAL SERVICES

101-09G	TCI Training Grant & Emergency Performance Grant	\$ 14,080
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TCI \$9,300 - Grant from TN Corrections Institute to provide materials for training. Items to include: mats, tv, laptops, monitors, update current training facility.

EMPG \$4,780 - Emergency Management Performance Grant to be used for other equipment. Batey

101-10R	Opioid Contributions	65,000
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Opioid Abatement funds received in February 2024 to be distributed by February 2026. Proposed to contribute \$65,000 to support the treatment and recovery of addicts in the community. Recipients to be determined.

FUND 116 – SOLID WASTE

116-03F	Convenience Center – 2026 Chevrolet Silverado	\$ 45,000
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2026 Chevrolet Silverado 1500 4WD Crew Cab Work Truck to be purchased on state contract from Carl Black Auto Group. Amount to cover purchase of vehicle, equipment, and registration. Two older TWRA trucks are currently out of service. One is a 2007 Chevrolet Silverado with severe frame rust and a failed transmission. The second is a 2006 Ford F-150 with a failing engine. In addition, we have a 2007 GMC that has spent approximately 90 percent of its service life hauling garbage; due to significant rust issues and engine wear, it is nearing the end of its usable life.

FUND 118 – AMBULANCE SERVICES

118-03G	EMS – TNRMT Safety Grant	\$ 10,329
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Grant received from TN Risk Management Trust - Safety Grant. Funding to be used to purchase a Transcend Chair with PowerTraxx System.

FUND 141 – GENERAL PURPOSE SCHOOLS

141-09 (26)	Healthier Schools Challenge	\$ 8,000
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Revenue from TSBA / Wellpoint Cooperation for the Healthier Schools Challenge. The award in the amount of \$8,000 has been approved to purchase coordinated school health initiatives.

141-10 (27)	Fergusson Memorial – Trophies	5,000
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Revenue donation from The Joe Fergusson Memorial Foundation in the amount of \$5,000 to purchase replica state football championship trophies to be placed in the new athletic complex building.

141-11 (28)	TCHS Gym Scoreboards	14,130
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Wilson Bank & Trust's contribution for TCHS gym scoreboards in the amount of \$14,130.00

141-12 (29)	Insurance Recovery – Bus #12	18,700
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Insurance recovery funds for damages to Bus #12 in the amount of \$18,700.00

**Motion by Atwood to recommend all budget amendments to the full Commission;
second by Gulley** **MOTION CARRIED**

6. Discussion Items

- A. **Pool Renovations** Parks and Recreation Committee authorized Thomas to apply for the upcoming Local Parks and Recreation Funding through TDEC for pool renovations. This grant is a 50/50 match. The deadline to file the Intent to Apply (ITA) was January 14. For the ITA, an estimated budget needed to be submitted. Kimley Horn is assisting with the grant application and worked up an estimate that could be considered overestimated at \$2.3 million. No decision is to be made tonight. The timeline of the grant is submitted the ITA, then if selected, Thomas will come back to the Commission to secure funding should this be the direction we want to go.
- B. **Wheel Tax** Direction is needed from Commission for the distribution of funds. Currently the ordinance is written with 40% to Jail Capital Projects, 40% to Education Capital Projects, and 20% to General Capital Projects.

C Gregory stated that he has a hard time justifying directing funds toward schools that have no capital project plans stated. Gulley responded that the schools currently use a 1950s building with 1950s plumbing and 1950s wiring, etc. Education capital projects are on the horizon. We should be proactive in our finances and not reactive. Ford added that the current high school campus could be expanded by adding classrooms and it would be a cheaper option than building a new campus. Gulley responded that though the high school was built well, it was limited in the number of rooms. It would not be a good idea to mix younger ages with the older aged students on the same campus. He would like to explore building a campus that would possibly take heft off of the elementary school and the high school into an expanded middle school.

7. Public Comments – No public comments
8. Adjourn – Motion by B Gregory, second by Ford.
Meeting adjourned at 6:54pm

Next meeting scheduled for Tuesday, February 17 at 6pm
(moved from the 3rd Monday due to the Presidents' Day Holiday)

*Minutes presented by
Amy Thomas, CCFO*

APPOINTMENTS

BOARD OF AGRICULTURE

- Katie Mae Harper – Farm Rep** *reappointment 2-year term*
- Van Thompson – Farm Rep** *reappointment, 2-year term*
- Will Dennis – County Commissioner** *reappointment*

BOARD OF EQUALIZATION

- Lance Howell** *appointment 2-year term*

BOARD OF ZONING APPEALS

- Seth Thurman** *appointment, 4-year term*

Motion to approve appointments as presented:

Motion: _____

Second motion: _____

ELECTRONIC VOTING

Absent _____

APPROVED:

ATTEST:

Lonnie Taylor
Commission Chair

Rita Crowder
County Clerk

ORDINANCES

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT
ORDINANCE #339-2026-01

**AN ORDINANCE TO AMEND ARTICLE V, SECTION 5.020 OF THE
 ZONING RESOLUTION OF HARTSVILLE, TENNESSEE AND THE
 ZONING ORDINANCE OF TROUSDALE COUNTY, TENNESSEE,
 BY REZONING TAX MAP 018, PARCEL 009.00
 FROM C2 TO R1**

WHEREAS, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

WHEREAS, the location and boundaries of the zoning districts established by this resolution and ordinance, are bounded, and defined as shown on the official zoning map, entitled Zoning Map of Trousdale County, Tennessee, and any amendment thereto; and

WHEREAS, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended these requests to the County Commission; and

WHEREAS, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION:

That the Zoning Map of Hartsville/Trousdale County, Tennessee be amended by the rezoning of a 1.7 acre portion of a parcel totaling 114 acres from C-2 Highway Commercial to R-1 Residential Low Density identified as follows:

Trousdale County Tax Map 018, Parcel 009.00;

This rezoning being a 1.7 acre portion of a parcel totaling 114.0 acres located at the corner of Hwy 25 W and Sulphur College Road, Hartsville, TN | Trousdale County; and

BE IT ENACTED that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*This Rezoning request has a favorable recommendation by Planning Commission January 13, 2026
 Public Hearing to be held on February 23, 2026 if passed on 1st reading*

Motion: **Approve ORD 339-2026-01 – 1st Reading Rezone 1.7 acre portion of 018 009.00 C2 to R1**

	1M <u>Chris Gregory</u>		Electronic Vote								
First Reading	<u>February 2, 2026</u>	2m <u>Beverly Atwood</u>	Yes	<u>20</u>	No	<u>0</u>	Abstain	<u>0</u>	Absent	<u>0</u>	<u>PASSED</u>

Motion: _____

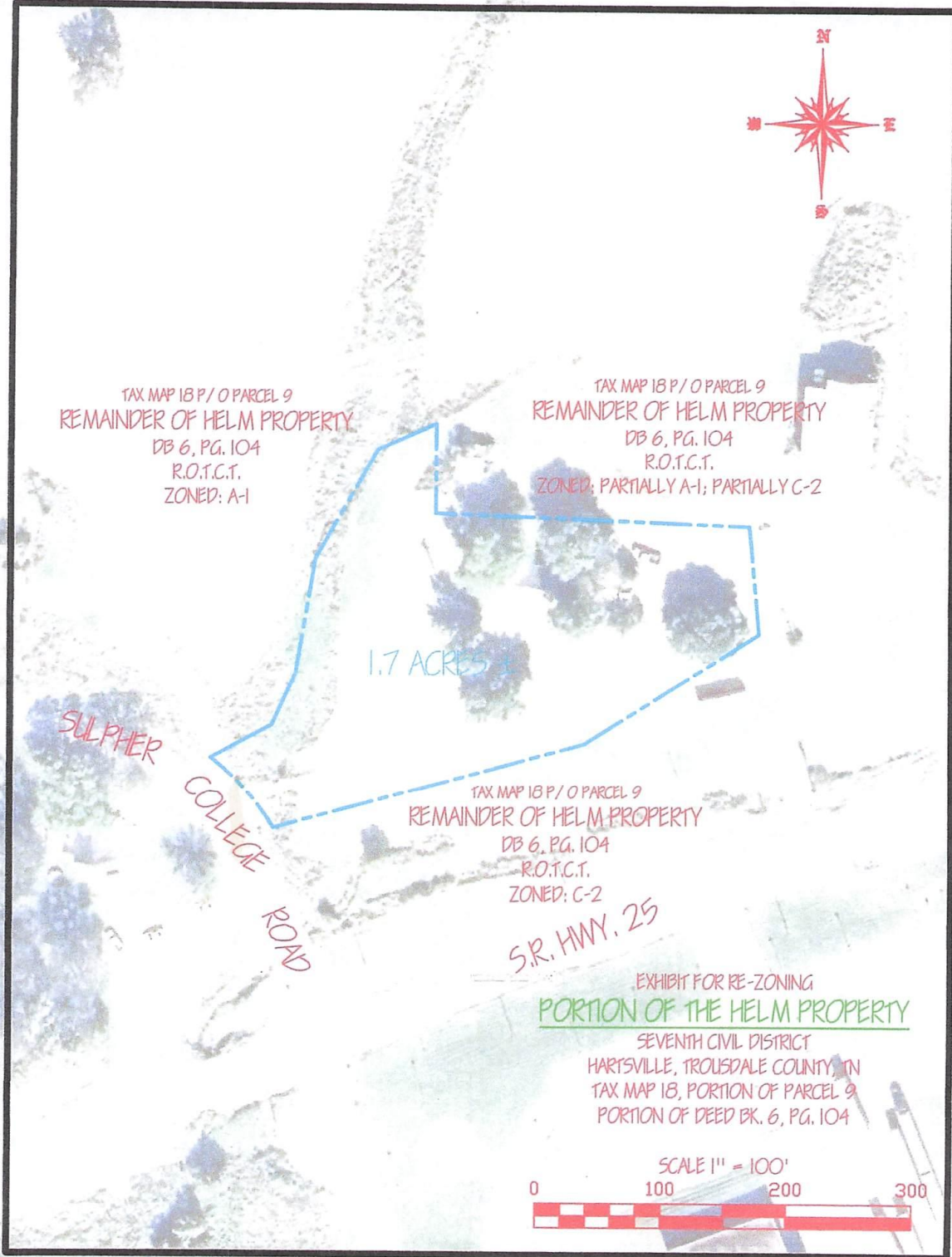
	1M _____		Electronic Vote							
Second Reading	_____	2m _____	Yes	_____	No	_____	Abstain	_____	Absent	_____

Approved:

Attest:

 Commission Chairman

 County Clerk





Rezoning Permit Application

Date: 12/17/2025

Applicant / Owner

Applicant Type:	Property Owner	Owner Name:	Jerry & Mary Helm
Applicant Name:	Jerry & Mary Helm	Owner Phone:	6 [REDACTED]
Address:	[REDACTED]	Owner Email:	[REDACTED]
City, State, Zip:	Hartsville Tn, 37074		
Phone:	[REDACTED]		
Email:	[REDACTED]		

Property

Site Address:	4195 Hwy 25 W	Group:	0
City, State, Zip:	Hartsville Tn 37074	Parcel:	009.00
Current Zoning:	C2	Record/Deed Book:	0
Requested Zoning:	R-1	Subdivision Name:	
Lot Size:	114	Phase:	
Road Frontage:	0	Lot #:	
Easements:	0	Water Source:	Hartsville / Trousdale Water Dept.
Tax Map #:	18	Sewer/Septic:	Septic

Reason: Divide existing house on 1.7+ acres from the rest of property

I do hereby certify that the information contained herein is true and correct.

 <hr/> Jerry Helm	12/17/2025 <hr/> Date
---	--------------------------



HARTSVILLE/TROUSDALE COUNTY
PLANNING COMMISSION
328 BROADWAY, RM 1 | HARTSVILLE, TN 37074

JOHN KERR, CHAIRMAN

Heather Bay	Kaitlin Dillion	Arthur Harper	David Thomas
Amanda Carman	Mitch Gregory	David Nollner	Cal Welch

STATEMENT OF RECOMMENDATION

At its regular monthly meeting held on January 13, 2026, the Planning Commission of Hartsville/Trousdale County reviewed the following Zoning Change Application.

PARCEL INFORMATION

Current Zoning C-2 Requested Zoning R-1

Tax Map Number 018 Group _____ Parcel 009.00

Reason Rezone 1.7 acres from the existing 114 to create lot

Property Owner Mary Lynn Helm


Property Address Hwy 25 W | Hartsville, TN 37074

After reviewing the required information and consulting the Hartsville/Trousdale County Zoning Resolution and Ordinances, the Planning Commission states the following the Zoning Application:

The HTC Planning Commission has voted to RECOMMENDED NOT RECOMMENDED based on the following information:

The proposed lot has an existing house at the corner of Hwy 25W and Sulphur College Road. There are numerous residential properties in the immediate and surrounding areas of the proposed lot that are zoned appropriately to support the requested rezoning of R1

This statement is to be submitted to the Hartsville/Trousdale County Commission before the First Reading of the requested Zoning Ordinance.



Chairman

ORDINANCE #340-2026-02

**AN ORDINANCE TO ADOPT THE
HARTSVILLE/TROUSDALE COUNTY ZONING REGULATION ORDINANCE**

WHEREAS, Tennessee Code Annotated (TCA) §§ 13-7-101 through 13-7-115 and § 13-7-401 grant local governments the authority to regulate the location, height, bulk, number of stories, size of buildings and other structures, the percentage of a lot which may be occupied, the size of yards, courts, and other open spaces, the density and distribution of population, and the uses of buildings, structures, and land for trade, industry, residence, recreation, agriculture, forestry, soil and water conservation, public activities, and other purposes, including areas subject to flooding; and

WHEREAS, such authority further extends to providing for the orderly and reasonable use of solar energy in the interest of public health, safety, and general welfare; establishing methods for the administration of zoning regulations; and prescribing penalties for violations thereof; and

WHEREAS, the previous zoning regulations were adopted and amended separately as the Trousdale County Zoning Resolution (January 1995) and the Hartsville Zoning Ordinance (February 1999); and

WHEREAS, the Hartsville/Trousdale County Regional Planning Commission has reviewed and recommended the adoption of a combined set of urban and county zoning regulations; and

WHEREAS, the Hartsville/Trousdale County Commission has considered said recommendation, conducted research, and held a public hearing prior to the second reading of this ordinance.

NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION the Hartsville/Trousdale County Regulation Ordinance, as presented, is hereby adopted.

BE IT FURTHER ENACTED that this ordinance shall take effect immediately on the passage of the second reading; the public welfare requiring it.

Recommended by the Codes & Zoning Committee January 22, 2026

Recommended by Planning Commission February 9, 2026

Public Hearing to be held on March 23, 2026

Motion: _____

	1M _____				Electronic Vote		
First Reading	_____	2m _____	Yes _____	No _____	Abstain _____	Absent _____	_____

Motion: _____

	1M _____				Electronic Vote		
Second Reading	_____	2m _____	Yes _____	No _____	Abstain _____	Absent _____	_____

Approved:

Attest:

Commission Chairman

County Clerk

LINK: FULL ZONING ORDINANCE

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT
ORDINANCE #341-2026-03

**AN ORDINANCE TO AMEND ARTICLE V, SECTION 5.020 OF THE
ZONING RESOLUTION OF HARTSVILLE, TENNESSEE AND THE
ZONING ORDINANCE OF TROUSDALE COUNTY, TENNESSEE,
BY REZONING TAX MAP 019, PARCEL 014.00
FROM A1 TO I1**

WHEREAS, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

WHEREAS, the location and boundaries of the zoning districts established by this resolution and ordinance, are bounded, and defined as shown on the official zoning map, entitled Zoning Map of Trousdale County, Tennessee, and any amendment thereto; and

WHEREAS, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended these requests to the County Commission; and

WHEREAS, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION:

That the Zoning Map of Hartsville/Trousdale County, Tennessee be amended by the rezoning of a 74.38 acre parcel from A-1 Agricultural to I-1 Industrial identified as follows:

Trousdale County Tax Map 019, Parcel 014.00;

This rezoning being a 74.38 acre parcel located along Halltown Road, Hartsville, TN | Trousdale County; and

BE IT ENACTED that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*This Rezoning request has a favorable recommendation by Planning Commission February 9,, 2026
Public Hearing to be held on March 23, 2026 if passed on 1st reading*

Motion: _____

	1M _____	Electronic Vote							
First Reading	2m _____	Yes	___	No	___	Abstain	___	Absent	___

Motion: _____

	1M _____	Electronic Vote							
Second Reading	2m _____	Yes	___	No	___	Abstain	___	Absent	___

Approved:

Attest:

Commission Chairman

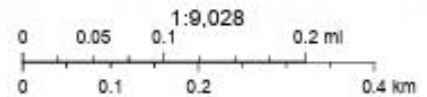
County Clerk

Trousdale County - Parcel: 019 014.00



Date: February 10, 2026

County: TROUSDALE
Owner: HOLDER WILLIAM STETSON
Address: HALLTOWN RD
Parcel ID: 019 014.00
Deeded Acreage: 74.38
Calculated Acreage: 0
Vexcel Imagery Date: 2023



State of Tennessee, Comptroller of the Treasury, Division of Property Assessments (DPA), Esri Community Maps Contributors, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/ NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS

The property lines are compiled from information maintained by your local county Assessor's office but are not conclusive evidence of property ownership in any court of law.



Rezoning Permit Application

Date: 01/14/2026

Applicant / Owner

Applicant Type:
Applicant Name: Zach Taylor
Address: 204 Court Street
City, State, Zip: Hartsville, TN 37074
Phone:
Email:

Owner Name: William Stetson Holder
Owner Phone:
Owner Email:

Property

Site Address: Halltown Rd.
City, State, Zip: Hartsville, TN 37074
Current Zoning: A1
Requested Zoning: I1
Lot Size: 74.38
Road Frontage: 450ft
Easements: 0
Tax Map #: 019

Group: 0
Parcel: 0.14.00
Record/Deed Book: 45/832
Subdivision Name:
Phase:
Lot #:
Water Source: Hartsville / Trousdale Water Dept.
Sewer/Septic: Sewer

Reason: To make the property marketable and to match the adjoining property zoning.

I do hereby certify that the information contained herein is true and correct.

Zach Taylor

01/14/2026

Date



**HARTSVILLE/TROUSDALE COUNTY
PLANNING COMMISSION**
328 BROADWAY, RM 1 | HARTSVILLE, TN 37074

JOHN KERR, CHAIRMAN

Heather Bay

Kaitlin Dillion

Arthur Harper

David Thomas

Amanda Carman

Mitch Gregory

David Nollner

Cal Welch

STATEMENT OF RECOMMENDATION

At its regular monthly meeting held on February 9, 2026, the Planning Commission of Hartsville/Trousdale County reviewed the following Zoning Change Application.

PARCEL INFORMATION

Current Zoning A-1 Requested Zoning I-1
Tax Map Number 019 Group _____ Parcel 014.00
Reason Rezone and Annex into Urban Services to increase marketability
Property Owner Stetson Holder
Property Address Halltown Road | Hartsville, TN 37074

After reviewing the required information and consulting the Hartsville/Trousdale County Zoning Resolution and Ordinances, the Planning Commission states the following the Zoning Application:

The HTC Planning Commission has voted to RECOMMENDED NOT RECOMMENDED based on the following information:

The adjoining property to this parcel is zoned I-1 and the utilities needed are supported with water, sewer, and electric.
The Planning Commission voted to send this forward with a Favorable Recommendation.

The Annexation of this parcel into Urban Services received a Favorable Recommendation based on the above conditions listed.

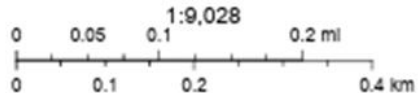
This statement is to be submitted to the Hartsville/Trousdale County Commission before the First Reading of the requested Zoning Ordinance.

John Kerr
Chairman



Date: February 10, 2026

County: TROUSDALE
Owner: HOLDER WILLIAM STETSON
Address: HALLTOWN RD
Parcel ID: 019 014.00
Deeded Acreage: 74.38



State of Tennessee, Comptroller of the Treasury, Division of Property Assessments (DPA), Esri Community Maps Contributors, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/ NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS



HARTSVILLE/TROUSDALE COUNTY
PLANNING COMMISSION

328 BROADWAY, RM 1 | HARTSVILLE, TN 37074

JOHN KERR, CHAIRMAN

Heather Bay	Kaitlin Dillion	Arthur Harper	David Thomas
Amanda Carman	Mitch Gregory	David Nollner	Cal Welch

STATEMENT OF RECOMMENDATION

At its regular monthly meeting held on February 9, 2026, the Planning Commission of Hartsville/Trousdale County reviewed the following Zoning Change Application.

PARCEL INFORMATION

Current Zoning A-1 Requested Zoning I-1

Tax Map Number 019 Group _____ Parcel 014.00

Reason Rezone and Annex into Urban Services to increase marketability

Property Owner Stetson Holder

Property Address Halltown Road | Hartsville, TN 37074

After reviewing the required information and consulting the Hartsville/Trousdale County Zoning Resolution and Ordinances, the Planning Commission states the following the Zoning Application:

The HTC Planning Commission has voted to RECOMMENDED NOT RECOMMENDED based on the following information:

The adjoining property to this parcel is zoned I-1 and the utilities needed are supported with water, sewer, and electric.

The Planning Commission voted to send this forward with a Favorable Recommendation.

The Annexation of this parcel into Urban Services received a Favorable Recommendation based on the above conditions listed.

This statement is to be submitted to the Hartsville/Trousdale County Commission before the First Reading of the requested Zoning Ordinance.



 Chairman

BUDGET AMENDMENTS

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

101-111 INS REC - SHERIFF

**| BUDGET AMENDMENT
2026-101-111**

Request is hereby made to amend **Fund 101 General Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-49700	Insurance Recovery	\$ 10,300	
101-54220-718	Workhouse: Motor Vehicle		\$ 10,300

Purpose: Insurance Recovery on 1995 Bronco from November 13, 2025 incident. Claimed as total loss.
Appropriating to Workhouse vehicles.

Budget Amendment Total	\$ 10,300	\$ 10,300
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As recommended by the Budget & Finance Committee _____

Motion to approve: _____

Electronic Vote

Second: _____ Yes _____ No _____ Absent _____

Budget Amendment 2026-101-111 **approved by Commission on** _____

APPROVED:

ATTEST:

LONNIE TAYLOR
COMMISSION CHAIRMAN

RITA CROWDER
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

101-12F HEALTH INS

**| BUDGET AMENDMENT
2026-101-12F**

Request is hereby made to amend **Fund 101 General Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-39000	Unassigned Fund Balance	\$ 33,210	
101-51300-207	Mayor: Medical Insurance		\$ 2,600
101-51600-207	Register of Deeds: Medical Insurance		1,800
101-51720-207	Planning: Medical Insurance		460
101-51800-207	County Buildings: Medical Insurance		900
101-52300-207	Property Assessor: Medical Insurance		1,750
101-52400-207	Trustee: Medical Insurance		1,750
101-52500-207	County Clerk: Medical Insurance		8,150
101-53100-207	Circuit Court: Medical Insurance		2,600
101-53300-207	Circuit Judge: Medical Insurance		900
101-53400-207	Clerk & Master: Medical Insurance		2,500
101-54150-207	Drug Force: Medical Insurance		900
101-54220-207	Work House: Medical Insurance		1,800
101-54240-207	Juvenile Services: Medical Insurance		900
101-56100-207	Senior Center: Medical Insurance		3,500
101-56500-207	Library: Medical Insurance		1,800
101-57500-207	Soil Conservation: Medical Insurance		900

Purpose: *Adjusting Medical Insurance line items for amount covered by the county. County covers Limited PPO - employee only. Premiums increased January 2026 from \$627 to \$676. Amounts could only be estimated when budget was passed as official increase amounts were not available. Also includes new hires and newly enrolled.*

Budget Amendment Total \$ 33,210 \$ 33,210

As recommended by the Budget & Finance Committee _____

Motion to approve: _____

Electronic Vote

Second: _____ Yes _____ No _____ Absent _____

Budget Amendment 2026-101-12F *approved by Commission on* _____

APPROVED:

ATTEST:

LONNIE TAYLOR
COMMISSION CHAIRMAN

RITA CROWDER
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

118-04 EMS BILLING

| BUDGET AMENDMENT

2026-118-04

Request is hereby made to amend **Fund 118 Ambulance Services Fund** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
118-55130-162	EMS: Clerical Personnel	\$ 22,000	
118-5130-317	EMS: Data Processing Services		\$ 22,000

Purpose: Billing Clerk retired on December 31, 2025. Chief Batey solicited bids from 3 entities. Based on his recommendation, billing services were transferred to **EMS Magement & Consultants**. Fees are 5% of net collections ~ \$2,250/mo.
 This BA takes the remaining balance of line 162 and moves it to line 317.

Budget Amendment Total	\$ 22,000	\$ 22,000
	<u> </u>	<u> </u>

As recommended by the Budget & Finance Committee _____

Motion to approve: _____

Electronic Vote

Second: _____ Yes _____ No _____ Absent _____

Budget Amendment 2026-118-04 approved by Commission on _____

APPROVED:

ATTEST:

LONNIE TAYLOR
COMMISSION CHAIRMAN

RITA CROWDER
COUNTY CLERK

141-13 TISA

| BUDGET AMENDMENT

(29)

2026-141-13

Request is hereby made to amend **Fund 141 General Purpose School** budget as follows:

DEBIT	46510	TN Investment in Student Achievement	202,801.00
DEBIT TOTALS			202,801.00
CREDIT	72620	Maintenance of Plant	
		335 Maintenance & Repair - Buildings	100,000.00
	72710	Transportation	
		338 Maintenance & Repair - Buildings	35,000.00
	76100	Regular Capital Outlay	
		707 Building Improvements	67,801.00
CREDIT TOTALS			202,801.00

Purpose: 141-46510 TN Investment in Student Achievement - Revenue from TN Investment in Student Achievement (TISA) in the amount of \$202,801.00

Budget Amendment Total

\$ 202,801.00

As recommended by the Board of Education January 15, 2026
 As recommended by the Budget & Finance Committee _____

Motion to approve: _____

Electronic Vote

Second: _____ Yes _____ No _____ Absent _____

Budget Amendment 2026-141-13 approved by Commission on _____

APPROVED:

ATTEST:

 LONNIE TAYLOR
 COMMISSION CHAIRMAN

 RITA CROWDER
 COUNTY CLERK

**Hartsville/Trousdale County Commission
Committee Attendance Record**

Month of: FEBRUARY 2026

Committee Name			Initials
STEERING	2/12/2026	55	
CODES & ZONING		55	
AUDIT		55	
BUDGET & FINANCE	2/17/2026	55	
FIRST RESPONSE SERV	2/23/2026	55	
LAW ENFORCEMENT	2/23/2026	55	
PARKS & RECREATION		55	
PERSONNEL/INS		55	
PUBLIC WORKS		55	
<i>All other Advisory boards, committees, and commissions (Planning, BZA, Beer Board, etc) are separate from this listing.</i>			
Work Session	2/17/2026	95	
Commission	2/23/2026	130	

Amount Due \$

Direct Deposit estimated on **3/6/2026**

Commissioner Signature

Date

Print your Name

**Commissioners are paid only for the attendance of committees of which they are appointed. You may attend other committee meetings at your leisure. Sheets will be checked with the minutes.*

Email: amy.thomas@trousdalecountyttn.gov

Fax: 615-374-3948 | Mail: 328 Broadway, Rm 6 | Hartsville, TN